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The Duke Divinity School

BULLETIN

COURSES IN RELIGION

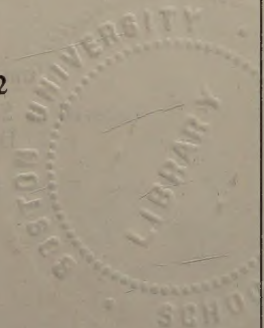
DUKE UNIVERSITY SUMMER SESSION

1950

DURHAM, NORTH CAROLINA

First Term: June 13 to July 1

Second Term: July 5 to August 12



PUBLISHED IN FEBRUARY, MAY, NOVEMBER, AND JANUARY

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CALENDAR OF THE SUMMER SESSION

1950

- June 13 Tuesday, 2:00-5:00 P.M.—Registration of students for the first term.
- June 14 Wednesday, 7:40 A.M.—Instruction begins for first term.
- July 1 Saturday—Final examinations for the first term.
- July 3-4 Monday and Tuesday—Independence Day: Holidays.
- July 5 Wednesday, 2:00-5:00 P.M.—Registration of students for the second term.
- July 6 Thursday, 7:40 A.M.—Instruction begins for second term.
- August 12 Saturday—Examinations for the second term. Second term ends.

All classes are held five days a week—Monday through Friday, except classes which will be held on Saturday, June 24, and Saturday, July 1, for the first term and on Saturday, July 15, and Saturday, August 5, for the second term.

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ASSISTANT PROFESSOR OF BIBLICAL THEOLOGY

DUKE UNIVERSITY SUMMER SESSION

COURSES IN RELIGION

There will be two terms of the Duke University Summer Session of 1950 extending over a period of nine weeks. The first term of three weeks will begin on June 13 and end on July 1. The second term of six weeks will begin on July 5 and end on August 12.

Courses in religion and related fields will be offered in the Duke University Summer Session. These courses are subject to all the regulations of the Duke University Summer Session as published in the Summer Session Bulletin. The undergraduate credits secured will count on the Bachelor of Arts degree. Divinity School credits will count on the Bachelor of Divinity and Master of Religious Education degrees. Graduate School credits will count on the Master of Arts and Doctor of Philosophy degrees. These credits may, of course, be transferred to other colleges, universities, and theological schools in the same way that such transfer of credit is usually made.

Candidates for degrees from Duke University should be formally admitted to the school which will confer the degree. Candidates for the B.D. and M.R.E. degrees must be admitted to the Divinity School; candidates for the A.M. and Ph.D. degrees must be admitted to the Graduate School of Arts and Sciences.

FEES AND EXPENSES

A registration fee of \$20.00 is charged to all students for a summer term of six weeks or \$10.00 if the course carried is four semester hours or less. The regular tuition fee is \$8.00 for each semester hour or a maximum of \$48.00 for a program of two courses of three semester hours each running for a period of six weeks. Ministers, theological students, and teachers in active, full-time service are, upon proper application, allowed a tuition scholarship rebate, for not more than four terms of six weeks within a period of six years. After their fourth term they pay regular tuition charges. (Application for this scholarship rebate should be made to the Registrar of the Divinity School.)

ROOM AND BOARD

In all dormitories the rate of room rent is \$21.00 for each student, where two students occupy a room. There are a limited number of single rooms available at the rate of \$30.00 for the six weeks. Graduate and undergraduate students will be assigned to separate dormitories in so far as is possible. The Divinity School and Summer Session will be glad to assist married students in locating accommodations for themselves and their families off the campus. Occupants of the University rooms furnish their own bed linen, blankets, pillows, and towels.

Board will be provided in the University cafeteria at approximately \$1.50 to \$1.75 per day depending upon the needs and tastes of the individual.

ADVANCED DEGREES

The degrees of Bachelor of Divinity and Master of Religious Education are offered in the Divinity School.

The degrees offered in the Graduate School of Arts and Sciences are Master of Arts and Doctor of Philosophy.

Graduate study in religion leading to the degrees of Master of Arts and Doctor of Philosophy may be pursued in three fields: (1) Biblical Studies; (2) Studies in Church History; and (3) Studies in Christian Theology and Ethics.

Candidates for advanced degrees must be graduates of colleges of recognized standing.

Upon request the Director of the Summer Session or the Registrar of the Divinity School will furnish bulletins containing detailed description of the academic requirements for the degrees of Bachelor of Divinity, Master of Religious Education, Master of Arts, and Doctor of Philosophy.

RELIGIOUS SERVICES

University religious services are held each Sunday morning at 11:00 o'clock in the University Chapel. All students are cordially invited to attend.

COURSES OF INSTRUCTION

(The University reserves the right to withdraw any course in which fewer than ten enroll.)

Courses carrying credit in the Divinity School only are numbered from 101 to 199. Courses approved for credit in both the Divinity School and the Graduate School of Arts and Sciences are numbered above 200.

The First Term (3 weeks) June 13-July 1

Pr. S184. PREACHING VALUES IN THE PAULINE EPISTLES.—A study of the religious experience and theology of St. Paul and its influence on his ethical theory and practice. 3 s.h. (A and C Periods, Room 3.101.)

MR. CLELAND

The Second Term (6 weeks) July 5-August 12

O.T. S301. THE RELIGIOUS THOUGHT OF POST-EXILIC JUDAISM.—A study of the development of religious ideas in Post-Exilic Judaism. 3 s.h. (A Period, Room 3.307.)

MR. YOUNG

N.T. S106. THE INTERPRETATION OF THE FOURTH GOSPEL.—A study of the content, historical value and religious significance of the Gospel of John and its relevance for contemporary Christian life and thought. The course will be based on the English text. 3 s.h. (C Period, Room 3.307.)

MR. YOUNG

C.H. S138. GREAT BOOKS IN CHRISTIAN HISTORY.—An intensive study of Augustine's *Confessions*, Thomas à Kempis' *Imitation of Christ*, Erasmus' *Complaint of Peace*, Luther's *Christian Liberty*, Calvin's *Instruction in Faith*, and Andrewes' *Private Devotions*. 3 s.h. (A Period, Room 3.309.)

MR. PETRY

C.H. S330. THE CHURCH IN EUROPE SINCE 1800.—Emphasis is placed on the relation of the church to the social, economic, and political life of Modern Europe. Particular attention is given to Papal pronouncements on social issues, the relationship of Eastern to Western institutions, and ecclesiastical historiography as it involves source editions, periodicals, and ecumenical literature. 3 s.h. (B Period, Room 3.309.)

MR. PETRY

C.T. S321. PLATONISM AND CHRISTIANITY.—A study in Plato's religious philosophy and a survey of its continuing influence in Hellenistic and Christian thought. Prerequisite: six hours in Introduction to Philosophy. 3 s.h. (C Period, Room 3.07.)

MR. CUSHMAN

C.T. S328. TWENTIETH-CENTURY CONTINENTAL AND BRITISH THEOLOGY.—Critical examination of the thought of Barth, Brunner, Berdyaev, Maritain, F. R. Tennant, and William Temple. 3 s.h. (D Period, Room 3.07.)

MR. CUSHMAN

You Are Cordially Invited to Attend

The Christian Convocation At Duke University

SPONSORED BY

THE DUKE DIVINITY SCHOOL

THE NORTH CAROLINA PASTORS' SCHOOL

THE NORTH CAROLINA RURAL CHURCH INSTITUTE

AND

THE NORTH CAROLINA COUNCIL OF CHURCHES

On the Campus of Duke University, June 6-9, 1950

For Further Information Write

THE CHRISTIAN CONVOCATION

DUKE DIVINITY SCHOOL

DURHAM, NORTH CAROLINA